

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
JAN 09 2006 (Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
112857-314

In re Application Of: Hachiya et al.

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/072,582	Feb. 4, 2002	B. Pesin	29175	2174	2820

Title: **METHOD AND APPARATUS FOR SENDING E-MAIL, METHOD AND APPARATUS FOR RECEIVING E-MAIL, SENDING/RECEIVING METHOD AND APPARATUS FOR E-MAIL, SENDING PROGRAM SUPPLYING MEDIUM, RECEIVING PROGRAM SUPPLYING MEDIUM AND SENDING/RECEIVING PROGRAM SUPPLYING MEDIUM**

Address to:  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**37 CFR 1.97(b)**

1.  The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2.  The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

- the statement specified in 37 CFR 1.97(e);

**OR**

- the fee set forth in 37 CFR 1.17(p).

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**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of \$180.00 is attached.
- The Director is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below.
  - Charge the amount of \_\_\_\_\_
  - Credit any overpayment.
  - Charge any additional fee required.
- Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

**Certificate of Transmission by Facsimile\***

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I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

January 5, 2006

\_\_\_\_\_  
 (Date)

\_\_\_\_\_  
 Signature of Person Mailing Correspondence

Heather Foster

\_\_\_\_\_  
 Typed or Printed Name of Person Mailing Certificate

Thomas C. Basso (46,541)  
 Cust. No. 29175

CC:

Dated: January 5, 2006



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Kazuhiko Hachiya et al.  
Appl. No.: 10/072,582  
Conf. No.: 2820  
Filed: February 4, 2002  
Title: METHOD AND APPARATUS FOR SENDING E-MAIL, METHOD AND APPARATUS FOR RECEIVING E-MAIL, SENDING/RECEIVING METHOD AND APPARATUS FOR E-MAIL, SENDING PROGRAM SUPPLYING MEDIUM, RECEIVING PROGRAM SUPPLYING MEDIUM AND SENDING/RECEIVING PROGRAM SUPPLYING MEDIUM  
Art Unit: 2174  
Examiner: Boris M. Pesin  
Docket No.: 112857-314

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Sir:

In accordance with the provisions of 37 C.F.R. 1.56, 37 C.F.R. 1.97, and 37 C.F.R. 1.98, Applicants request that a citation and examination of the references cited below, and on the attached PTO-1449 form be made during the course of examination of the above-identified application for United States patent.

**U.S. PATENT DOCUMENTS**

<u>Document No.</u>	<u>Date</u>	<u>Inventor</u>
5,563,988	October 8, 1996	Maes et al.

Applicants look forward to early and favorable consideration of this matter.

Respectfully submitted,

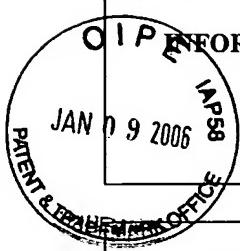
BY   
Thomas C. Basso (46,541)  
Cust. No. 29175

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180.00 DP

Dated: January 5, 2006



<p><b>INFORMATION DISCLOSURE CITATION IN AN APPLICATION</b></p> <p>(Use several sheets if necessary)</p> <p>09 2006</p> <p>PTO Form 1449</p>	<p>Atty Docket No. 112857-314</p> <p>Application No. 10/072,582</p> <p>Applicant Hachiya et al.</p> <p>Filing Date February 4, 2002</p> <p>Group 2174</p>
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## **U.S. PATENT DOCUMENTS**

## **FOREIGN PATENT DOCUMENTS**

**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)**

<b>Initials</b>	

**Examiner:** \_\_\_\_\_ **Date Considered:** \_\_\_\_\_

\*Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.